

2019 Avian Bowl State Qualifier

Saturday, February 23 at the Greater California Society of Poultry Fanciers' Show
Fresno County Fair Grounds, Gem & Mineral Building, Fresno

JUNIOR ENTRY FORM

4-H Avian Bowl Contest Entry Form

FORMS WILL NOT BE ACCEPTED WITHOUT COMPLETE BIRTH DATE FOR EACH MEMBER

Entries must be postmarked or FAXED by February 11, 2019

**Junior Teams: Members must be 13 years or YOUNGER on January 1, 2019.
Two, three, or four members are allowed per team.**

County _____

Team One Name _____

Team members' names: _____ Month/day/year

1. _____ Birth date _____

2. _____ Birth date _____

3. _____ Birth date _____

4. _____ Birth date _____

Alternate _____ Birth date _____

Coach _____
Name Address

City Zip Phone #

Team Two Name _____

Team members' names: _____ Month/day/year

1. _____ Birth date _____

2. _____ Birth date _____

3. _____ Birth date _____

4. _____ Birth date _____

Alternate _____ Birth date _____

Coach _____
Name Address

City Zip Phone #

**Send entries to: Dr. Francine Bradley, University of California,
1775 E. Palm Canyon Dr., Suite 110 – 129, Palm Springs, California 92264
(760) 699-5078 FAX (760) 699-7056 ***If you Fax your entry, you MUST leave a
message on the (760) 699-5078 voice mail indicating you have Faxed an entry.**

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