

# 2018 Avian Bowl State Qualifier

Saturday, February 24 at the Greater California Society of Poultry Fanciers' Show  
Fresno County Fair Grounds, Gem & Mineral Building, Fresno

## SENIOR ENTRY FORM

### 4-H Avian Bowl Contest Entry Form

**FORMS WILL NOT BE ACCEPTED WITHOUT COMPLETE BIRTH DATE FOR EACH MEMBER**

*Entries must be postmarked or FAXED by February 12, 2018*

**Senior Teams: Must be 14 to 18 years by January 1, 2018. Two, three, or four members are allowed per team.**

County \_\_\_\_\_

Team One Name \_\_\_\_\_

Team members' names: \_\_\_\_\_ Month/day/year

1. \_\_\_\_\_ Birth date \_\_\_\_\_

2. \_\_\_\_\_ Birth date \_\_\_\_\_

3. \_\_\_\_\_ Birth date \_\_\_\_\_

4. \_\_\_\_\_ Birth date \_\_\_\_\_

Alternate \_\_\_\_\_ Birth date \_\_\_\_\_

Coach: \_\_\_\_\_

Name Address

City Zip Phone #

Team Two Name \_\_\_\_\_

Team members' names: \_\_\_\_\_ Month/day/year

1. \_\_\_\_\_ Birth date \_\_\_\_\_

2. \_\_\_\_\_ Birth date \_\_\_\_\_

3. \_\_\_\_\_ Birth date \_\_\_\_\_

4. \_\_\_\_\_ Birth date \_\_\_\_\_

Alternate \_\_\_\_\_ Birth date \_\_\_\_\_

Coach \_\_\_\_\_

Name Address

City Zip Phone #

**Send entries to: Dr. Francine Bradley, University of California,  
1775 E. Palm Canyon Dr., Suite 110 – 129, Palm Springs, California 92264  
(760) 699-5078 FAX (760) 699-7056 \*\*\*If you Fax your entry, you MUST leave a  
message on the (760) 699-5078 voice mail indicating you have Faxed an entry.**

Seniors  
Senior